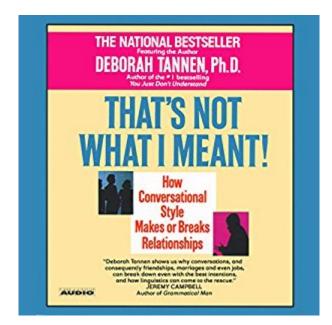
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That's Not What I Meant





Synopsis

Talk is the key to any relationship and conversational style is the key to any conversation. This guide aims to provide you with the tools to save both conversations and relationships, avoid breakdowns, and help you to deal with any situation where linguistics can come to the rescue --This text refers to an out of print or unavailable edition of this title.

Book Information

Audible Audio Edition Listening Length: 1 hour and 24 minutes Program Type: Audiobook Version: Abridged Publisher: Simon & Schuster Audio Audible.com Release Date: March 10, 2010 Language: English ASIN: B003BR06EE Best Sellers Rank: #186 in Books > Audible Audiobooks > Nonfiction > Language Arts & Disciplines #557 in Books > Medical Books > Psychology > Social Psychology & Interactions #619 in Books > Health, Fitness & Dieting > Mental Health > Emotions

Customer Reviews

More than one newlywed couple I've talked to describes the first year as a difficult and challenging time, and the insights that this book gives can make the difference between being able to work through the issues and just running in place. I read this book just after our honeymoon, and it was a revelation. Although both my wife and I had a wonderful relationship before we got married, we found ourselves having problems that neither of us understood after we wed. As I read this book I quickly saw that there were issues discussed that paralleled what we were going through. I loaned it to my wife, and now three years later we make it a point to add a copy to any wedding gift we give. Once you read this book, you may see the communication in your own relationships with a clearer eye. Of course, that assumes that you actually understand the text, instead of (as two reviewers here do) simply skim it for evidence of some preconceived political agenda. People who see Feminist conspiracies around every corner will completely miss the point of this book, which is too bad. I suspect such folks don't have much luck understanding the women in their lives either.A good example of the misreading that the Feminist-hunter did is in the claim that "she propells the notion that men are liguistically-challenged because they don't follow her prescribed patterns of

femme-speak." Yet the whole point of Dr. Tannen's book is this: While indirect communication (more common among women) is as valid as more direct styles (more common among men), it is the way someone who speaks in one style perceives the messages from a person who uses another that causes problems.

This book does indeed have a narrow focus, but the subject of that focus--interpersonal communication--has far reaching implications in any type of human relationship. As was correctly stated by a previous reviewer, relationships often suffer from a variety of different problems, ranging from differences in personal habits, to differences in values, to differences in religious views, but that is more or less a given in any relationship, especially one in which people share a domicile. However, it is how those relationship partners choose to "deal" with their inevitable differences "communicatively" that will determine the ultimate success or failure of their relationship. Do they choose to disagree or argue endlessly? Do they insult each other, or call each other names? Do they try to talk over each other, or become violent? Or do they approach each other in cooperative manner, open to each other's different ideas and viewpoints, with a willingness to learn from each other?What Tannen does in this book is show how some of the common communication differences between men and women in relationships have their basis in fundamental differences in the way men and women perceive each other, and relationships in general. And furthermore, that these fundamental differences, often hidden below the surface, can have profound, and often negative, effects on all kinds of relationships throughout a person's life, unless they are brought into the light of day. In effect, what Tannen is trying to do is to get people to be more aware of how they "habitually" communicate, the possible reasons why they communicate in those ways, and how the things they say and do may affect others.

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